

Please take notice that the Readington Township Committee will hold a Regular Meeting on May 18, 2020 at 5:30 p.m.

IN ORDER TO COMPLY WITH THE EXECUTIVE ORDERS SIGNED BY THE GOVERNOR AND IN AN EFFORT TO FOLLOW BEST PRACTICES RECOMMENDED BY THE CDC, THIS MEETING WILL BE CONDUCTED VIRTUALLY FOR ALL TOWNSHIP COMMITTEE MEMBERS, PROFESSIONALS, ANY INTERESTED PARTIES AND MEMBERS OF THE PUBLIC. TO ATTEND THIS MEETING VIRTUALLY ENTER THE FOLLOWING LINK ON YOUR COMPUTER OR PERSONAL DEVICE:

<https://readingtonwp.webex.com/readingtonwp/j.php?MTID=md65d2077c0b950e7bf5e1a0b6a39689c>

TO JOIN BY PHONE: PLEASE DIAL: +1-408-418-9388

[Meeting ID: 711 734 636](#)

[Password: 820518](#)

Please be advised that the Public portion of the meeting will begin at 7:30 p.m. and can be accessed at that time.

READINGTON TOWNSHIP COMMITTEE
MAY 18, 2020 AGENDA

A. Mayor Heller *calls the meeting to order at 5:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Executive Session Resolution

Contract Negotiations / Block 38, Lot 38.01 (Fitzgerald)

Contract Negotiations / 124 Rockafellow's Mill Road / Use & Occupancy Agreement

Contract Negotiations / Memorandum of Understanding / Raritan Valley Community College

Attorney-Client Privilege / Executive Session Minutes / May 4, 2020

Potential Litigation / Affordable Housing

Litigation / 388 Readington Realty Holdings LLC vs. Twp. of Readington

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8; Block 67, Lot 2
(Solberg Aviation)

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA

All items listed with an asterisk "*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * *Approval of LOSAP Lists for Y2019*

F. * APPROVAL OF MINUTES

Minutes of May 4, 2020 meeting

G. COMMENTS FROM THE PUBLIC for items listed on the agenda only

H. OLD BUSINESS

1. *Discussion / Potential Introduction of An Ordinance to Adopt the Requirements of the Air Safety and Zoning Act of 1983, N.J.S.A. 6:1-80, et seq., and its Accompanying Regulations, N.J.A.C. 16:62-1, et seq.*
2. *Special Permit Application for Festival of Ballooning*

I. NEW BUSINESS

1. *An Ordinance of the Township of Readington to Amend the Zoning Map and Article IV "District Regulations" of Chapter 148 "Land Development", to Create a New Zoning District also known as Age-Restricted Affordable Housing - 3 District (ARAH-3)*
2. *An Ordinance of the Township of Readington to Amend the Zoning Map and Article IV "District Regulations" of Chapter 148 "Land Development", to Create a New Inclusionary Housing Zone also known as Multi-Family Affordable Housing-3 (MFAH-3)*

3. *Bond Ordinance Providing for Various Capital Improvements in and by the Township of Readington, in the County of Hunterdon, Ne Jersey Appropriating \$ 716,000 therefore and Authorizing the Issuance of \$ 680,200 Bonds or Notes of the Township to Finance Part of the Cost thereof*
4. *Request to Install a 20' x 40' Tent on the Ryland Inn Premises from April through October*
5. *Request for Funding Flower Planter Arrangements along Main Street, Whitehouse Station*
6. *Resolution to Lower Speed Limits and Relocate Signage in the Village of Stanton*
7. *Resolution for Alternatives to the Proposed Roundabout*

J. ADMINISTRATOR'S REPORT

K. ATTORNEY'S REPORT

L. COMMITTEE REPORTS

1. **John Albanese**
Planning Board/Affordable Housing
Recreation
Social Services
2. **Betty Ann Fort**
Historic Preservation /Museums
Zoning
Emergency Services / Fire Official
Library Services
3. **Jonathan Heller**
Construction & Code Enforcement
Environmental Commission
Engineering / Roads / Building & Grounds / Recycling
4. **Juergen Huelsebusch**
Farmland / Open Space Advisory Board / Agricultural Land Advisory Committee
Board of Health
5. **Ben Smith**
Police Department
Sewer Advisory
Municipal Court
Finance
* *Payment of Bills*

M. COMMENTS FROM THE PUBLIC

N. COMMENTS FROM THE GOVERNING BODY

O. ADJOURNMENT